

APPENDIX -IX

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	NIRMALA SCHOOL BHIMGHANJ MANDI KOTA RJ
2	AFFILIATION NO.(IF APPLICABLE)	1730914
3	SCHOOL CODE (IF APPLICABLE)	11281
4	COMPLETE ADDRESS WITH PIN CODE	NIRMALA SCHOOL, BHIMGHANJ MANDI, KOTA JN., KOTA, - 324002
5	PRINCIPAL NAME	SR SHARLET MATHEW
6	PRINCIPAL QUALIFICATION	M.A. B.ED.
7	SCHOOL EMAIL ID	nirmalaschoolkotajn@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	07442440466

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.nirmalaschoolkota.com/ckeditor-ckfinder-integration/uploads/files/Affiliation%20Letter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.nirmalaschoolkota.com/ckeditor-ckfinder-integration/uploads/files/society%20registration.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.nirmalaschoolkota.com/ckeditor-ckfinder-integration/uploads/files/NOC.PDF
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.nirmalaschoolkota.com/ckeditor-ckfinder-integration/uploads/files/NOT%20APPLICABLE.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.nirmalaschoolkota.com/ckeditor-ckfinder-integration/uploads/files/Building%20Safety%20Cer
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.nirmalaschoolkota.com/ckeditor-ckfinder-integration/uploads/files/fire.jpeg
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	http://www.nirmalaschoolkota.com/ckeditor-ckfinder-integration/uploads/files/Deo%20Cerficate.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.nirmalaschoolkota.com/ckeditor-ckfinder-integration/uploads/files/water%20and%20sanitatio

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://www.nirmalaschoolkota.com/ckeditor-ckfinder-integration/uploads/files/fee%20structure.pdf
2	ANNUAL ACADEMIC CALENDER	http://www.nirmalaschoolkota.com/ckeditor-ckfinder-integration/uploads/files/Calendar%202019-20%20_n
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.nirmalaschoolkota.com/ckeditor-ckfinder-integration/uploads/files/SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.nirmalaschoolkota.com/ckeditor-ckfinder-integration/uploads/files/pta.pdf

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://www.nirmalaschoolkota.com/ckeditor-ckfinder-integration/uploads/files/About%20Result.pdf
---	--	---

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	SHARLET MATHEW
2	TOTAL NO. OF TEACHERS	26
	PGT	0
	TGT	7
	PRT	9
3	TEACHERS SECTION RATIO	0
4	DETAILS OF SPECIAL EDUCATOR	ANCY M.T.
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	SHIJO P.C.

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6870
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	25 & 50
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 78
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	15
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/kM04TkoBZz8